

# PIKES PEAK CHRISTIAN ARTISTS FESTIVAL

June 26, 27 and 28, 2009

## ~ Call to Artists ~

Please complete the following entry form, form and entry fee should be mailed to:

SHOW c/o Galen Beaver - P.O. Box 7143 - Woodland Park, CO 80866

### Additional Contact Information:

#### Performance Artists, please contact:

Galen Beaver, Phone ~ 719.687.9235 Email ~ galenb@wpcchurch.com

#### Visual Artists, please contact:

Paula Harper Phone ~ 719.687.6824 Email ~ ranchogusano@msn.com

### PPCAF Mission Statement:

"Drawing individuals into the presence of God through artistic expression"

### Artist Requirements: \*Please initial each statement

\_\_\_\_\_ I proclaim that I have accepted Jesus Christ in to my life as my Lord and Savior.

\_\_\_\_\_ I attest that the work I am submitting is my own work (not a copy of someone elses art or photography) and was created exclusively by me.

\_\_\_\_\_ I understand that this is a juried show, and if my work is accepted, I will be required to provide my own tent. I will pay for a tent space for either;

\_\_\_\_\_ \$100 / 12x12 space or

\_\_\_\_\_ \$200 / 10x20 space

\_\_\_\_\_ I understand that there is a \$20 non-refundable entry fee to be sent in with this entry form.

### Artist Contact Information

(Please Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, Sate Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

### For Artwork Entry - please provide the following information for each piece:

#### Entry # 1

Title:

Medium:

Size:

Price:

#### Entry # 2

Title:

Medium:

Size:

Price:

#### Entry # 3

Title:

Medium:

Size:

Price:

How will your images be presented? Email \_\_\_\_\_ Photos \_\_\_\_\_ Slides \_\_\_\_\_ Other \_\_\_\_\_

### Musicians / Bands / Drama / \*All other Preformance Entries:

To be considered to perform during the festival, please send your CD or Demo to the above address. A Promotional Packet, complete with photos and recommendations from local churches or ministries must accompany your packet.

**All entries must be in by May 1, 2009 (Deadline Extended to May 15<sup>th</sup>)**